CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 35

TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
No Persons albeint on the night of Steeleys, March 21st, to be entered here: Except those such ensuremented elsewhere such many be cost of Wook or Thankelland, de., daring that Night, and who metters Home on Montar. Aprill 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do. Christian Name. Surname.	State whether "Head of Family," or "Wife," "Son,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
	Head of	Church of Incland	Head white	33		u	Ploughman.	married	Coration		
						71		morried	Countrin		
Edward Lavery!						Ш		notmarried	CoAntrim		
you John Lovery	Son	church of relow	Read	6		16	Scholai	not marine	a Antim		
	Son	Church of Ireland	Read & w rite	8		16	Scholai	notmorie	Cotalin		
Richard Lovery	Son				4	16		normarie	CoAntin		
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	No Persona absence on the night of Sunday, March 21st, to be entered here: EXCEPT those root commerciated charakters who may be out at Worse or Travellation, de, during that Night, and who nativation Horse on Montay. Subject to the above trained too, the Name of the Head of the Framily should be written first; then the names of the Wille, (Inditron, and other Relative; then those of Visitors, Boarders, Servants, do. Christian Name. Surnation Lohn Lavery Christian John Lavery Lehward Lavery Lawry Lawry	No Persons absence on the night of Sanday, March Ild. to be entered here: Except those cool commercial classification who may be out at Work or Thay Planks on Monary that Night, and who natures Home on Monary about Night, and who naturation, the Name of the Head of Family, "Sand Night, and other relatives than the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the names of the Family some "Non-rier," "Son," Daughter," or other relative; "Visitor," "Son," "Daughter," "Son," "Boarder," "Servant," do. Christian Name. Sugnature Lohn Lavery Head of a mily left a mily left of the first of the first of the names of the Head of the Family, "Servant," do. Lohn Lavery Head of a mily left of the Head of the Head of the Head of the name of the Head of the Pamily, "Servant," do. Christian Name. Sugnature Lohn Lavery Wife a mily left of the Head of the	No Persona absence on the night of Stonday, March 20th, to be entered here: Execute those content who may be out at Wood or That Vallation, de, during that Night, and who istrant Hose on Monary. Aprill 188. State whether Head of Family, or Religious Denomination, or Religious Denomination, to Which about the Samily obsorid be written first; then the names of the Family obsorid be written first; then the names of the Family obsorid be written first; then the names of the Family obsorid. The Family obsorid be written first; then the names of the Family obsorie; "Daughter," or the Pamily obsorid; then those of Wistoner," "Boarder," "Boarder," "Protestant," but to enter the name of the Particular Church. Denomination, or Body, to which they belong.] The Javery Wife Church of Incland Church of Incland they belong.] Lawery Wife Church of Incland they belong. Lawery Lon Church of Incland they Include the Include Church of Incland they Include Church of Incland they Include Church of Incland they Include Incl	No Personal ASSESSY on the night of Sunday, March 20th, to be externed howe continuous netter of successful discontinuous discon	Head of Family be entered home: Execute the wight of Standard discussions who may be cond or Winsta, or The Winstan, that Night, and who instructs the Board or Minstan, and the Head of Family, the Winstan is a Winstan in the Family who will be written first; then the names of the Head of Family, the Family who will be written first; then the names of the Head of Family, the Family who will be written first; then the names of the Head of Family, the Winston, Doubleton, and other Reliatives; then those of Wisston, Doubleton, or Foliative, "Fourther, "Servant," do they belong, I which they belong, I which they belong, I which they belong the Land Mead we side the Lawry Wife Church of Ineland Mead we side the United Standard Connot Read." Lawrey Wife Church of Ineland Mead we side the Winston, Or Fourth Read Winston, Doubleton, Doubleton, Doubleton, Or Fourth Read Winston, Or	No Persona about to might of Steeding, March 18th, to be entered here: Execute them only on the might of Steeding, March 18th, to be entered here: Execute them on the might of Steeding and other might of the steed of Family, "The steed of Family, "The steed of Family, to which entered the steed of Family, and who natures that the name of the Hoad of Steeding Steeding Steeding and the steed of Family, and t	State here the particular Religion, or Reventions the same of the Head of Family. State whether the same of the Head of Family than who naver the Head of Family. State here the particular Religion, or Religions Demonstration. State here the particular Religion, or Religions Demonstration. State here the particular Religion, or Religions Demonstration. State here whether he or she can whether the or she can whether the or she can whether he or she can whether the or she can whether he or she can whether the or she can whether he can whether	Bo Personantian and SOANARE. Bead of Family State here the particular Religion, or Religious Decomposition. The particular Religion or Theorems Moreous Arran Ins. State here the particular Religion, or Religious Decomposition. The particular Religion of Religious Decomposition or Religious Decomposition. The particular Religion of Religious Decomposition or Religious Decomposition. The particular Religion of Religious Decomposition or Religious Decomposition. The particular Religion of Religious Decomposition. The particular Religion of Religious Decomposition. The particular Religion of Religion Decomposition. The Religion Decomposition of Religion Decompositio	Read of Family Read o	So Promose and Strikans of the subset of Stanley, March 18th 18th the contrand down Notes and the County of the contrand the County of the contrand the County of the Coun	Software and Software. Software State Agency March 2016. Software Company of the special confidence of March 2016. State whether the special confidence of March 2016. State the Particular Rank, Profession, Trade, White the word "Issuer" in a special confidence of March 2016. State whether the special confidence of March 2016. State the Particular Rank, Profession, Trade, White the word of Issuer in a special confidence of Children or young persons attending a bloom, chould be returned as School, or receiving regular instructions on the other relative ways of the Wall of March 2016. State the Particular Rank, Profession, Trade, White the word of Issuer in a special confidence on the other state of the Country of Children or young persons attending a bloom, chould be returned as School, or receiving regular instructions on the other state in white the ways of the Wall of the Country or "Not March 2016." "Servand," do. "Female" School, or receiving regular instructions and both the country or "Not March 2016." "Servand," do. "Female of the Country or "Not March 2016." "Servand," do. "Female of the Country or "Not March 2016." "Servand," do. "Female of the Country or "Not Marc

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

James mclafferty Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

John Savery

(Signature of Head of Family).

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