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CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| | NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. | | State whether | ligion, or Religious Denom- ination, to which each person | EDUCATION. | Insert Age opposite each name the Ages of Males in column 6, and the Age of Females in of mn 7. For Infants up r one year state the age in months, as "under 1 month," "1 month," "2 months," &c. | | RANK, PROFESSION, OR OCCUPATION. | PARTICULARS AS TO MARRIAGE. | | | | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; Blind; |
|-------|---|----------------------|---------------|--|--|--|--|--|--|--|---|-------|---|---|--|
| # | | | | | | | | person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | | State for each Married Woman entered on this Schedule the number of :— | | 37 m² | Write the word "IRISH" in this column opposite the name of each person | Imbecile or Idiot or Lunatic. | |
| Numbe | | | | | | | | | | years the present Marriage has lasted. | If no children born alive, write "None" | | If in Ireland, state in what County or City; if elsewhere, state the name of the Country. | who speaks ÎRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In | Write the respec- tive infirmities opposite the nam of the afflicted person. |
| | Christian Name. Surname. | Ages of Males. | | | | Ages of Females. | Before filling this column you are requested to read the instructions on the other side. | | than one year, write "under one." | Total Children born alive. | Children still living. | | other cases no entry should be made in this column. | | |
| | 1. | 2. | 3. | 4 | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. | 14. | 15. |
| 1 | Joseph . | Devlin. | Bead. | R. Cetholio Church | Rend & Write | 36. | 36. | Carter. | married | 1500 | | - | Co. Lynone | English | |
| 2 | Cutherine | Devlin | If I write | R. Catholic Church | Com | | 34 | | | 15 years | 8 . | 8. | Co. Derry | English | |
| 3 | Children . 8 . | Surun Devlin. | _ | 19. Cultolic Church | Cannot found or Write | _ | .19 | mill . Worker , | married | Under 1 | | 7 | co, Derry. | English | |
| 4 | Sarak Jane | Deven | Daughter | R. Cutholic church | C | - | 15- | | Single | _ | - | | Co Zymne | English | |
| 5 | Thomas Jame | | Con | R. Cultolic church | Read & White | . 13. | - | | Single | | | | Co Zyrone | English | - |
| 6 | Joseph . | Devlin . | Son | A. Catholic church. | The state of the s | | _ | 4 | Single | | | | lo Lyrons | English | |
| 7 | Patrick . | Devlini . | Son | R. Cucholic Church | | | | School Bay. | Single | | | | Co Lyone | English | |
| 8 | Agner! | Devlini. | Daughter | R. Cutholio Chur | Read & White | - | 9. | Cchool, Girl. | Single | | | | Co Lyrone | English | - |
| 9 | George. | Devlini . | Son | R. cutholio church R. cutholio church R. catholio church | Cannot Read . Or white | . 5- | - | School Boy | Single | _ | | | lo Lyone | engus | |
| 0 | John. | Devlin . | Son | B. catholia church | Cannot Read | 3. | | School Bay | Lingle . | _ | | _ | Co Lyrone | _ | |
| 1 | 0 | | | | ۸ | | | 6 | | | | | - agricio | | |
| 2 | | | | | | | | | | | | | | 7-11 | |
| 3 | | | | | | | | A STATE OF THE STA | | | | | | | |
| 1 | | | | | | NAME OF | Plant sall | | | | | | | | |
| 5 | | | | | | No as Paris | | | | | | | | | |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Matthew Meefreylon & Signature of Enumerator.

I believe the foregoing to be a true Return.

Joseph. Devlin Signature of Head of Family.

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