CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	TURN of the MEMBERS of th	THE MAN TON SO	RELIGIOUS PROFESSION.		1		1	THE RESIDENCE OF THE PARTY OF T		e might of SUND.	AI, the sist of I	MARCH, 1
	No Persons absent on the night of Sunday, March Sist, be extered here: EXCEPT those (not enumerated elsewhere who may be out at Work or Travelling, de., during that Night, and who bertone Home on Monday.	Head of Family.		EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	IRISH LANGUAGE.	If Deaf and
- Company	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	"Head of Family."	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	under	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending a School, or receiving regular instruction as home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if elso- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH OULY, and the words 'IRISH & ENGLISH' opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Bline Imbecile or Cun
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

farnes Sheredan Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

_(Signature of Head of Family).

Thomas Thompson