CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 46

-	TURN of the MEMBERS of this	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE. Write the word "IRISH" in	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot
	No Persone absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsowhere) who may be osed at Work or Travelland, &c., during that Night, and who returns Hore on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	State whether "Head of Family," or "Wife," "Son,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow" or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	this column opposite the name of each person who speaks Inush oilly, and the words "Inush & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	or Lunatic. Write the respective infirmities opposite in ame of the afflicted person.
	Christian Name. Surname.	1	Church of Ireland	Mand + lowite	54		m	Book seper	Manuel	Lancashire To	years Congto	7
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4	William Harlam	- 4	1,	11 11	11		1	Scholar.	"	1 11	4 4	
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5	I hereby certify, as requi			1			-	I believe the forego	ing to be a t	rue Return.		

foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.)